



State of New Jersey

DEPARTMENT OF THE TREASURY

DIVISION OF PURCHASE AND PROPERTY

PURCHASE BUREAU

P.O. Box 230

TRENTON, NEW JERSEY 08625-0230

JON S. CORZINE
Governor

R. DAVID ROUSSEAU
State Treasurer

**AMENDMENT #03
T-1624**

**SOLICITATION #06-X-37741
CONTRACT #A65507 - MY 1 STOP LLC
SIX (6) MONTH CONTRACT EXTENSION**

TO: Nicole Fitzpatrick, State Contract Manager
Administrative Office of the Courts
RJH Justice Complex, Trenton, NJ

DATE: 10/27/09

FROM: Alan Krupa, Senior Buyer
Purchase Bureau

SUBJECT: Printing: Forms, Continuous Certified Mailers with
Double Envelopes, Administrative Office of the
Courts (AOC)

Original
Contract Period: 05/09/06 - 05/08/08 (2 years)
1st Extension: 05/09/08 - 05/08/09 (1 year)
2nd Extension: 05/09/09 - 11/08/09 (6 months)
3rd Extension: 11-09/09 - 05/08/10 (6 months)

Please note that Contract #A65507, held by MY 1 STOP LLC, for:

T-1624 - Printing: Forms, Continuous Certified Mailers with
Double Envelopes, Administrative Office of the Courts (AOC)

has been extended for six (6) months from: 11-09/09 - 05/08/10.

The following contractor has agreed to this extension:

<u>Contractor</u>	<u>Contract #</u>
My 1 Stop LLC	A65507

All prices, terms and conditions remain the same. Please keep this
amendment with your Notice of Award.